



AGENDA
BOARD OF COMMISSIONERS
EXECUTIVE COMMITTEE

Thursday, June 30, 2016 – **7:30 am**
Room 311 – County Administration Building

- 1) Public Comment
- 2) Approval of Minutes – May 26, 2016
- 3) **Old Business**
 - a. Mental Health Funding/Lakeshore Regional Entity
- 4) **New Business**
 - a. 2017 Budget
- 5) **Subcommittee Updates**
 - a. Millage Subcommittee
 - b. MPP Review Subcommittee
 - c. Kent County Land Bank Review Subcommittee
- 6) Miscellaneous
- 7) Adjourn

Next Meeting Date: Thursday, July 28, 2016; 7:30 am

The mission of Kent County government is to be an effective and efficient steward in delivering quality services for our diverse community. Our priority is to provide mandated services, which may be enhanced and supplemented by additional services to improve the quality of life for all our citizens within the constraints of sound fiscal policy.